

EXHIBITOR CONTRACT AND BOOTH SPACE RESERVATION FORM

Contact Name _____ Company Name _____
 Street _____ City _____ Prov _____ Postal Code _____
 Phone _____ Fax _____ Email _____ Website _____

- Booth Reservation**
- 1 A 50% deposit is required with application to secure booth location.
 - 2 If full payment is received before May 9, 2008 a 10% discount is available
 - 3 Final payments are due by September 15, 2008

NO OF BOOTHS	BOOTH RATE	TOTAL
	Make n' take credit (\$300) on 2nd booth	\$
	- 10% discount (full payment by May 9, 2008)	\$
	Teaching Compensation	\$
	SUBTOTAL	\$
	GST (5%)	\$
	TOTAL COST	\$
	Amount Enclosed	

Please make cheques payable to:
MEKS Exhibition Inc.
 #104 - 8277 - 129th Street
 Surrey, BC V3W 0A6
 Tel: 604.572.0699 • Fax: 604.592.0309

CANCELLATION POLICY:
 Booth Cancellations must be received in writing by Aug 31, 2008 for a 75% refund.

Payment Method

VISA MC Cheque/ Money Order (Enclosed)

Credit Card # _____ Expiry Date _____

VIN# (Last 3 digits on reverse side of credit card) _____

Name as visible on card _____

Signature _____

DESCRIPTION OF PRODUCTS TO BE DISPLAYED

MAKE N' TAKE (Save \$300 off your 2nd booth cost for hosting a MAKE N' TAKE)

Title _____ Max # of participants _____ Kit Fee: \$ _____

MAKE'N TAKE Description: _____

EXHIBIT GUIDELINES

- 1 - All product lines/ services displayed and /or sold must be listed on exhibitor application and pre-approved by show management
- 2 - All exhibits must be professional in appearance (eg: no visible storage boxes, professional company sign)

Applicant hereby understands that MEKS Exhibitions Inc. reserves all rights in determining the participation of any exhibitor. All merchandise and personal property is the sole responsibility of the exhibitor. MEKS Exhibitions Inc. will not be held responsible for any personal injury before, during or after the event. Exhibits must remain open until the closing of the show. Early packing is prohibited. The undersigned agrees to abide by the Conditions and Regulation of the show as set forth here, enclosed and in the Exhibitor Show package issued in advance of the Show.

Signature _____ Date _____